## **Truth in Testimony Disclosure Form**

In accordance with Rule XI, clause 2(g)(5)\*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Science, Space, and Technology
Subcommittee: Environment
Hearing Date: June 5, 2019
Hearing Title :
Ocean Exploration: Diving to New Depths and Discoveries
Witness Name: Stephen P. Barrett
Position/Title: Senior Vice President - Business Development
Witness Type: ○ Governmental • Non-governmental
Are you representing yourself or an organization? O Self Organization
If you are representing an organization, please list what entity or entities you are representing:
Oceaneering International, Inc.
If you are a <u>non-governmental witness</u> , please list any federal grants, cooperative aggrements, or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant, cooperative aggreement, or contract. <i>If</i> necessary, attach additional sheet(s) to provide more information.
Oceaneering has performed coastal survey and environmental survey services for the National Oceanic and Atmospheric Administration (NOAA), the Louisiana Universities Marine Consortium (LUMCON) and other universities in the GOM on scientific/academic scopes of work which are typically grant funded projects. These services are on a project by project basis and combined are approximately \$2M/yr.
If you are a <u>non-governmental witness</u> , please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. <i>If necessary, attach additional sheet(s) to provide more information.</i>