## **Truth in Testimony Disclosure Form**

In accordance with Rule XI, clause 2(g)(5)\*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Science, Space, and Technology	
Subcommittee: Environment	199
Hearing Date: July 22, 2019	
Hearing Title :	
Weathering the Storm: Improving Hurricane Resiliency through Research	
Witness Name: James B. Blackburn, Jr.	300,002,000,000,000,000,000 <u>9</u>
Position/Title: Co-Director, SSPEED Center, Rice University	
Witness Type: O Governmental   Non-governmental	
Are you representing yourself or an organization? O Self Organization	
If you are representing an organization, please list what entity or entities you are represent	nting:
Severe Storm Prediction, Education and Evacuation from Disaster (SSPEED University	) Center, Rice
If you are a <u>non-governmental witness</u> , please list any federal grants, cooperative aggren (including subgrants or subcontracts) related to the hearing's subject matter that you or organization(s) you represent at this hearing received in the current calendar year and p calendar years. Include the source and amount of each grant, cooperative aggreement, o necessary, attach additional sheet(s) to provide more information.	the revious two
National Science Foundation PIRE (Partnerships for International Research Program - Coastal Flood Risk Reduction Program: Integrated, multi-scale appunderstanding how to reduce vulnerability.  Total Award - \$449,995	
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