Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)*, of the Rules of the House of Representatives, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Science, Space, and Technology
Subcommittee: Environment
Hearing Date: February 27, 0202
Hearing Subject:
Joint subcommittee with Oversight - How the Federal Emergency Management Agency (FEMA) uses science to inform its flood products, and whether additional federal resources are needed to research and communicate flood risk to the public.
Witness Name: Ryan R. Branfort, PLS, GISP
Position/Title: Senior Vice President, Surveying and Mapping Division Manager
Witness Type: O Governmental • Non-governmental
Are you representing yourself or an organization? O Self Organization
If you are representing an organization, please list what entity or entities you are representing:
Wilson & Company, Inc., Engineers & Architects
If you are a non-governmental witness, please list any federal grants, cooperative aggreements, or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant, cooperative aggreement, or contract. If necessary, attach additional sheet(s) to provide more information. Agency, Project, Amount Albuquerque Corps of Engineers, Cochiti White Rock Phase 2, \$41,125 Albuquerque Corps of Engineers, Rio Grande Peak Flow Ortho, \$44,800 Albuquerque Corps of Engineers, Chama River Ortho, LiDAR and Survey, \$230,455
If you are a <u>non-governmental witness</u> , please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. If necessary, attach additional sheet(s) to provide more information.
n/a