

# Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Science, Space, and Technology

Subcommittee: Energy

Hearing Date: 11/17/2021

Hearing Subject:

The Future of Fusion Energy Research.

Witness Name: Dr. Steve Cowley

Position/Title: Director, Princeton Plasma Physics Laboratory

Witness Type:  Governmental  Non-governmental

Are you representing yourself or an organization?  Self  Organization

If you are representing an organization, please list what entity or entities you are representing:

U.S. Department of Energy's (DOE) Princeton Plasma Physics Laboratory (PPPL), operated by Princeton University.

If you are a **non-governmental witness**, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. *If necessary, attach additional sheet(s) to provide more information.*

PPPL is a DOE Office of Science (SC) single-program national laboratory operating under Prime M&O Contract number DE-AC02-09CH11466. Per the Mission Description/Expectations/Work Statement section of this contract, PPPL provides the leadership and execution of assigned research and development programs, which explicitly includes participation in the International and U.S. ITER projects, managed by other contracts and sponsors. Under the scope this M&O contract mission scope, PPPL also works with other federal and non-federal sources and sponsors that derive from the Laboratory's missions and utilize the Laboratory's core competencies.

If you are a **non-governmental witness**, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.*

None.