

Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Science, Space, and Technology

Subcommittee: Research and Technology

Hearing Date: March 26, 2019

Hearing Title :

"Revitalizing American Leadership in Advanced Manufacturing"

Witness Name: John A. Hopkins

Position/Title: Chief Executive Officer

Witness Type: Governmental Non-governmental

Are you representing yourself or an organization? Self Organization

If you are representing an organization, please list what entity or entities you are representing:

The Institute for Advanced Composites Manufacturing Innovation (IACMI), managed by Collaborative Composite Solutions Corporation

If you are a non-governmental witness, please list any federal grants, cooperative agreements, or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant, cooperative agreement, or contract. *If necessary, attach additional sheet(s) to provide more information.*

Department of Energy Cooperative Agreement No. DE-EE0006926; Total value: \$57,302,793.00 (funds obligated to date: \$46,652,026.00)

If you are a non-governmental witness, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.*

N/A