Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Science, Space, and Technology
Subcommittee:
Hearing Date: October 15, 2019
Hearing Subject:
ADDRESSING THE LEAD CRISIS THROUGH INNOVATION & TECHNOLOGY
A Secretary of the second of t
Witness Name: Marc Edwards
Position/Title: Professor
Witness Type: ○ Governmental • Non-governmental
Are you representing yourself or an organization? • Self • Organization
If you are representing an organization, please list what entity or entities you are representing:
If you are a <u>non-governmental witness</u> , please list any federal grants, cooperative aggrements, or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant, cooperative aggreement, or contract. <i>If</i> necessary, attach additional sheet(s) to provide more information.
U.S. EPA Untapping the crowd: consumer detection and control of lead in drinking water. K. Pieper, A. Katner, E. Berglund, C. Cooper and M. Edwards. EPA Grant Number: 839375. \$1,981,500
Housing and Urban Development (HUD). Identification of factors impacting efficacy and adoption of low-cost point of use filters. K. Pieper, A. Katner, M. Edwards. Grant #: VAHHU0036-17. \$600,000
If you are a <u>non-governmental witness</u> , please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. If necessary, attach additional sheet(s) to provide more information.
None.