

## Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Science, Space, and Technology

Subcommittee: \_\_\_\_\_

Hearing Date: February 11, 2020

Hearing Subject :

More Hires, Fewer Hacks: Developing the U.S. Cybersecurity Workforce

Witness Name: Sonya Miller

Position/Title: HR Director, IBM Security and Enterprise and Technology

Witness Type:  Governmental  Non-governmental

Are you representing yourself or an organization?  Self  Organization

If you are representing an organization, please list what entity or entities you are representing:

IBM Corporation

If you are a non-governmental witness, please list any federal grants, cooperative agreements, or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant, cooperative agreement, or contract. *If necessary, attach additional sheet(s) to provide more information.*

IBM is a vendor across the Federal Government, including the Legislative, Executive and Judicial branches, as well as independent establishments and government corporations. Our contracts are numerous and vary at any given time. IBM's Federal business has been awarded a number of federal contracts as either a prime or subcontractor. These contracts were principally for IT-related services.

If you are a non-governmental witness, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.*

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