

Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Science, Space, and Technology

Subcommittee: Environment

Hearing Date: September 30, 2020

Hearing Subject:

Coping with Compound Crises: Extreme Weather, Social Injustice, and a Global Pandemic

Witness Name: Samantha Montano

Position/Title: Assistant Prof. of Emergency Management, Massachusetts Maritime Academy

Witness Type: Governmental Non-governmental

Are you representing yourself or an organization? Self Organization

If you are representing an organization, please list what entity or entities you are representing:

If you are a **non-governmental witness**, please list any federal grants, cooperative agreements, or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant, cooperative agreement, or contract. *If necessary, attach additional sheet(s) to provide more information.*

see attached

If you are a **non-governmental witness**, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.*

Emergency Management and Policy Analysis COVID Working Group through the CONVERGE program at the Natural Hazards Center at the University of Colorado Boulder as part of the Social Science Extreme Events Research Network funded by the National Science Foundation. Our group received a \$1000 stipend in the summer of 2020 to put towards the development of our agenda. \$500 of the \$1000 was put in my name and then I transferred it, in full, to one of our graduate students for her work on the project.

In October 2019 I was an invited guest speaker for a conference in Kerala, India on the subject of Community Based Disaster Risk Mitigation sponsored by the US State Department and the Centre for Public Policy. Expenses (i.e., flight, hotel, transportation once there, meals) were paid for by the sponsoring organization and I did not have any reimbursable expenses.