

## Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Science, Space, and Technology

Subcommittee: \_\_\_\_\_

Hearing Date: May 9, 2019

Hearing Subject:

Title: Achieving the Promise of Diverse STEM Workforce

Witness Name: Dr. James L. Moore III

Position/Title: Vice Provost for Diversity and Inclusion and Chief Diversity Officer, The Ohio State University

Witness Type:  Governmental  Non-governmental

Are you representing yourself or an organization?  Self  Organization

If you are representing an organization, please list what entity or entities you are representing:

The Ohio State University

If you are a non-governmental witness, please list any federal grants, cooperative agreements, or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant, cooperative agreement, or contract. *If necessary, attach additional sheet(s) to provide more information.*

National Science Foundation Continuing Growth for Louis Stokes Alliances for Minority Participation (LSAMP). This five-year grant was awarded for \$4.5 million in September 2018. Ohio State is the lead agency.

If you are a non-governmental witness, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.*

N/A