Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)* of the Rules of the House of Representatives, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Subcommittee: Environment	
Hearing Date: 04/21/2021	
Hearing Title :	
Working Towards Climate Equity: the Case for a Federal Climate Service.	
Witness Name: Richard H. Moss	
Position/Title: Sr. Scientist	
Witness Type: O Governmental Non-governmental	
Are you representing yourself or an organization? O Self Organization	ı
If you are representing an organization, please list what entity or entities you are rep	resenting:
Pacific Northwest National Laboratory (PNNL), where I am a Sr. Scientist Global Change Research Institute. The Science for Climate Action Network (SCAN), where I chair the convers a network of individuals and organizations committed to improving the use identify and implement effective responses to climate change.	ning board. SCAN is
FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY	
LOW WITH BOOK AND	e more information.
Please complete the following fields. If necessary, attach additional sheet(s) to provide	

subject matter that you, the organization(s) you represent, or entities for which you serve as a fiduciary has received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.		
Pacific Northwest National Laboratory is an FFRDC, operating under prime contract No. DE'AC05-76RL01830 with the U.S. Department of Energy. The Laboratory has an annual budget of approximately \$938M.	The state of the s	
Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you, the organization(s) you represent, or entities for which you serve as a fiducial have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.	ry y	
to be distinguished to provide more information		
Please complete the following fields. If necessary, attach additional sheet(s) to provide more information		
I have attached a written statement of proposed testimony.		
☑ I have attached my curriculum vitae or biography.		
*Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides: (5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof. (B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall inclu (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject most of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or		

(C) The disclosure referred to in subdivision (B)(iii) shall include—(i) the amount and source of each Federal grant (or subgrant

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available

thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any

in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's

resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

payment or contract related to the subject matter of the hearing originating with a foreign government.

False Statements Certification		
	se information to this committee/subcommittee/subcommittee, is a crime (18)	
		4/19/21
Witness signature		Date