

## Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Science, Space, and Technology

Subcommittee: Research and Technology

Hearing Date: July 11, 2019

Hearing Title :

Bumper to Bumper: The Need for a National Surface Transportation Research Agenda

Witness Name: Brian W. Ness

Position/Title: Director, Idaho Transportation Department

Witness Type:  Governmental  Non-governmental

Are you representing yourself or an organization?  Self  Organization

If you are representing an organization, please list what entity or entities you are representing:

American Association of State Highway and Transportation Officials

If you are a non-governmental witness, please list any federal grants, cooperative agreements, or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant, cooperative agreement, or contract. *If necessary, attach additional sheet(s) to provide more information.*

Please see attachment.

If you are a non-governmental witness, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.*

N/A

If you are a non-governmental witness, please list any federal grants, cooperative agreements, or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. *If necessary, attach additional sheet(s) to provide more information.*

**Contract Amount: \$2,750,000 – US DOT/FHWA  
693JJ31850006**

***“Vehicle to Infrastructure Deployment Coalition” – awarded 11/13/2017***

**Contract Amount - \$1,900,000 – US DOT/FHWA  
DTFH61-17-D-00013**

***“Operations Support Activities” – awarded 8/2/2017***

**Modification 3 - Amount - \$1,279,996 – US DOT/FHWA  
DTFH61-14-H-00018**

***“Center for Excellence in Project Finance” – awarded 8/11/17***